



SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center

650 W. Quartz Ave.

Sandy Valley, NV 89019

March 8, 2022

7:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
 - o Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - o Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SandyValleyCAC>

Board/Council Members: Brian Kahre, Chairperson Lori Marker, Vice Chairperson
 Randy Imhausen Greg Neff

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
 Clark County Department of Administrative Services
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
 Clark County Department of Administrative Services
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

III. Approval of Minutes for February 8, 2022. (For possible action)

BOARD OF COUNTY COMMISSIONERS
 MARILYN KIRKPATRICK, Chair – JAMES B. GIBSON, Vice-Chair
 JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
 YOLANDA KING, County Manager

- IV. Approval of the Agenda for March 8, 2022 and Hold, Combine, or Delete any Items. (For possible action)

- V. Informational Items
 - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
 - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
 - 4. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
 - 5. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
 - 6. Receive a report from Clark County Administrative Services on any updates with area development projects (For discussion only)

- VI. Planning and Zoning

- VII. General Business

- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

- IX. Next Meeting Date: April 12, 2022.

- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.
<https://notice.nv.gov>



Sandy Valley Citizens Advisory Council

February 8, 2022

Minutes

Board/Council Members: Brian Kahre, Chairperson
Lori Marker, Vice Chairperson
Greg Neff
Randy Imhausen

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:31 pm by Lori Marker. Lori Marker, Randy Imhausen, and Greg Neff were present with Brain Kahre absent.
- II. Public Comment
There was none
- III. Approval of Minutes for January 11, 2022.
Moved by: Greg
Action: Approved
Vote: 3-0/ Unanimous
- IV. Approval of Agenda for February 8, 2022
Moved by: Randy
Action: Approved
Vote: 3-0/Unanimous
- V. Informational Items
 1. Received a report from SVVFD; Chief Ken Smith reported calls for the month of January. He reported that we are the 2nd busiest rural station, with this we may be getting some newer vehicles in the near future.
 2. Received a report from Metro; Sergeant Pickerel did not have anything new to report. Meggan mentioned a new resident officer coming to Sandy Valley. James Boyle of BLM reported they published their 2022 yearly fire restrictions, which addresses tannerite.
 3. Received a report from Sandy Valley School; Electra Smith announced a tournament coming up and Shawna Robinson confirmed that it was a playoff tournament.
 4. Received a report from Parks and Recreation; Shawna Robinson announced a quilting club on February 25th from 10am - 2pm at the Community Center.
 5. There was no report from Valley Electric; .
 6. Received a report from County Administration; Meggan Holzer, County Liaison reported Family Dollar is moving along, no date yet. Gas Station has one last fire inspection. Starbucks is really

close to being done. The warehouse development heard last month will be going to the Board of Commissioners next meeting.

VI Planning and Zoning

1. **ET-21-400186 (UC-0652-17)-ARROW DEVELOPMENT CORP:**

USE PERMITS SECOND EXTENSION OF TIME for the following: **1)** major training facility (outdoor shooting range); and **2)** waive applicable design standards for accessory structures (storage container and trailer).

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** landscaping adjacent to a less intensive use; **2)** parking lot landscaping; **3)** required trash enclosure; and **4)** required paving and striping.

DESIGN REVIEWS for the following: **1)** major training facility (outdoor shooting range); **2)** accessory structures (storage container and trailer); and **3)** grading plan in conjunction with a hillside development (slopes greater than 12%) on 124.0 acres in an R-U (Rural Open Land) Zone. Generally located approximately 5.9 miles west of SR 161, on the south side of Sandy Valley Road within the South County Planning Area. JJ/jgh/jd (For possible action)

Greg Esposito explained that this needed to be revisited due to the inability of meeting deadlines the first time with Covid.

Moved by: Randy

Action: Approved

Vote: 3-0/Unanimous

2. **DR-21-0653-MEDINA, LUCIO:**

DESIGN REVIEW for finished grade in conjunction with a proposed single family residential development on 2.0 acres in an R-U (Rural Open Land) Zone. Generally located on the north side of Woods Avenue and the west side of Potomac Street within Sandy Valley. JJ/jgh/jo (For possible action)

Phil Wakefield spoke on behalf of this design review. Meggan assisted with the explanation of why this particular residential grading needed approval.

Moved by: Greg

Action: Approved

Vote: 3-0/ Unanimous

VII General Business

None

VIII Comments by the General Public

Questions came up regarding neighbors riding quads or other offroad vehicles in front of residential houses and ruining the roads that neighbors pay to keep up. Sergeant Pickerel gave suggestions Lori inquired on getting a HOV offroad map for Sandy Valley to encourage riders to use the off road paths, it was determined that we really don't have any that are designated as such. Another suggestion was to have signage to deflect people from spontaneously going into the desert.

Susan Delarosa announced Cirque Du Soleil coming to Sandy Valley Ranch on April 22nd and 23rd.

IX Next Meeting Date

The next regular meeting will be March 8, 2022.

X Adjournment

The meeting was adjourned at 8:32pm.